**Entering For Exhibition Only (FEO)**

• For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dogs in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes Participation in FEO is non-qualifying.

• FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.

• Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.

• Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.

• The exhibitor must declare FEO in the ring prior to leading out. FEO may be declared earlier (ex. when checking in at the gate board).

**FEO Runs will be offered for FAST and T2B at this trial.**

**AKC Licensed Agility Trials**

##### 

##### Oak Ridge Kennel Club

###### All Breed Agility Trials

East Tennessee Agricultural Exposition Center

276 Patton Lane, Harriman, Tennessee, 37748

**Fri & Sat January 5 & 6, 2024 All classes**

**Sunday January 7, 2024, STD & JWW, Premier STD & JWW**

***This Event is accepting entries for dogs listed in the AKC Canine Partners Program.***

**ENTRIES OPEN AT 8:00 am, Wednesday, October 18, 2023**

Limited to 660 runs per day, not to exceed 350 runs per judge per day

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned. No hand delivered entries will be accepted in the first 24 hours.

**Method of entry: First Received**

**ENTRIES CLOSE AT 6:00 pm, Friday, December 15, 2023**

after which time entries cannot be accepted, cancelled, altered, or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

Electronic Timers will be used at this trial.  
THIS TRIAL WILL BE HELD INDOORS ON PACKED DIRT

Trial hours 7:00 to 7:00 pm

Ring sizes: 110 deep x 120 feet wide (std classes), 100 deep x 120 feet wide (JWW)

**Trial Secretary**:

Jane Mohr 6811 Burkitt Road, Cane Ridge, TN 37013

615/406-3380 email: [agilitysecretary@gmail.com](mailto:agilitysecretary@gmail.com)

|  |  |
| --- | --- |
|  | Event numbers: 2024025101, 2024025102, 2024025103 |
| Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.  Gina DiNardo, Secretary |

**Fees**

**$26** - First entry per day each dog – any class (includes $3.50 recording fee)  
**$16** - Second entry per day each dog (includes $3 recording fee)

**$15** - Each additional entry per day each dog (includes $3 recording fee)

Checks will NOT be deposited until after the trial closes.

**Make checks payable to Oak Ridge Kennel Club (ORKC) and mail with entries to:   
*Jane Mohr, 6811 Burkitt Road, Cane Ridge, TN 37013***

# Dogs Eligible to Enter

This trial is open to all dogs 15 months or age or older that are registered with the American Kennel Club or are registerable breeds that have obtained an ILP/PAL number from AKC, except bitches in season, aggressive dogs, blind dogs, or dogs suffering from any deformity, injury or illness which may affect the dog’s physical or mental performance. This event is accepting entries for dogs listed in the AKC Canine Partners Program.

# Moving Up To The Next Class

# Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made by 6 pm, the Monday before the trial.. Move-ups over the weekend will be accommodated, provided the information is provided before the trial ends each day.

# Prizes and Awards

Ribbons will be awarded to the 1st through 4th place teams in each jump height in each class. Dogs must qualify to receive placement ribbons. Qualifying ribbons will be awarded to all dogs receiving qualifying scores.

**Jump Height Cards**

Jump height cards are not required to be submitted with the entry form. If the dog needs to be measured, it is the handler’s responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running. For more information on jump height cards and the measuring process, please go to www.pawsabilitiestn.com.

|  |  |  |
| --- | --- | --- |
| **Regular** | **Preferred** | **Height at Withers** |
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |
| 8” | 4” | For dogs 11 inches and under at the withers |
| 12” | 8” | For dogs 14 inches and under at the withers |
| 16” | 12” | For dogs 18 inches and under at the withers |
| 20” | 16” | For dogs 22 inches and under at the withers |
| 24” | 20” | For dogs over 22 inches at the withers |
| 24C” | n/a | Dogs who measure into the 8” through 20” regular jump height divisions may opt to enter the 24-choice height division at their owner’s discretion. Dogs who measure into the 24” regular jump height division may not enter 24-choice. |

# Schedule

# See ring start times in the table below.

1. Start times are tentative, and may be altered due to entry size. See suggested ring start times in the table below. The club reserves the right to start the classes earlier or later based on entry, but neither ring will start before 8 am. Final start times to be announced in the Judging Schedule after close.
2. Friday & Sunday: Dogs will be run low to high.
3. Saturday: Dogs will be run high to low.
4. Class order will as listed in the boxes below for each ring. All FAST classes will be run together by jump height.
5. Preferred classes will be run at the end of each jump height.
6. Preferred classes will be run at the end of each jump height.

**Judges:**

Anne Lindsley (#111283) 4441 Oak Ridge Ct, De Pere, WI 54115

Ronda Bermke (#94073) 3007 Ridge Ct, Greenleaf, WI 54126

|  |  |  |
| --- | --- | --- |
| **Day** | **Ring 1** *8:00 am* | **Ring 2** *9:00 am* |
| **Friday** *Low to High* | All FAST  Premier STD Exc/Master STD Open STD Novice STD | T2B  Nov JWW Open JWW Exc/Master JWW Premier JWW |
| *Judge: Bermke* | *Judge: Lindsley* |
| **Saturday** *High to Low* | All FAST  Premier STD  Exc/Master STD  Open STD Nov STD | T2B Nov JWW Open JWW Exc/Master JWW Premier JWW |
| *Judge: Lindsley* | *Judge: Bermke* |
| **Sunday** *Low to High* | Premier STD  Exc/Master STD Open STD Nov STD | Nov JWW Open JWW Exc/Master JWW  Premier JWW |
| *Judge: Bermke* | *Judge: Lindsley* |

**.**

**VENDORS:**

**David Milller**

**dmiller117@comcast.net**

# 

# Show Veterinarians:

# VETERINARIAN ON CALL

# Animal Emergency – Critical Care & Referral Center

# 10213 Kingston Pike, Knoxville, TN 37922 (865) 693-4440

# Directions: Take I-40 east towards Knoxville. Go about 28 miles and take the I-140 E exit (Exit 376B) towards Alcoa, Maryville, and the airport. Get off I-140 at the first exit (Exit 1B), Kingston Pike westbound. 10213 Kingston Pike is on the right..

**Exhibitors should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations**

# Extended Waiting list:

A waiting list of up to 200 runs per day will be maintained. Per Chapter 1, Section 16.1 of the Regulations for Agility Trials, a “waiting list close date” will be instituted. **The “waiting list close” will be 6 pm, the Monday before the trial**. Full refunds will be given to those exhibitors withdrawing **ONLY for the runs that are able to be filled from the waiting list**.

**Oak Ridge Kennel Club wants YOU to Volunteer!**

It takes lots of workers, each putting in a little bit of time, to make a successful trial weekend. Our volunteers will receive a **voucher for each full class worked**. Vouchers can be used toward lunch, vendor purchases, or future trial entries.

Would you like to volunteer to help us set up? $10 voucher for unloading the trailer Thursday afternoon and loading Sunday afternoon. Thanks in advance!

**Your name:**

**Jobs you’d consider doing and when:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *√* | ***Job*** | ***Fri*** | ***Sat*** | ***Sun*** |
|  | **Timer** |  |  |  |
|  | **Scribe** |  |  |  |
|  | **Assistant Scribe** |  |  |  |
|  | **Gate Steward** |  |  |  |
|  | **Ring Crew** |  |  |  |
|  | **Scribe Sheet Runner** |  |  |  |
|  | **Leash Runner** |  |  |  |
|  | **Course Builder** |  |  |  |
|  | **Trailer unloading/loading** |  |  |  |
|  | **\*\* I *will* be available Sunday afternoon \*\*** | | |  |

**Classes you’re available to work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *√* | ***Class*** | ***Mini*** | ***Maxi*** | ***Both*** |
|  | **Premier Std** |  |  |  |
|  | **Excellent/Master Std** |  |  |  |
|  | **Open Std** |  |  |  |
|  | **Novice Std** |  |  |  |
|  | **Premier JWW** |  |  |  |
|  | **Excellent/Master JWW** |  |  |  |
|  | **Open JWW** |  |  |  |
|  | **Novice JWW** |  |  |  |
|  | **Excellent/Master FAST** |  |  |  |
|  | **Open FAST** |  |  |  |
|  | **Novice FAST** |  |  |  |
|  | **T2B** |  |  |  |

**Important Notice To Exhibitors**

We would like this event to be a pleasant experience for all in attendance. We ask your cooperation, please, in the following areas:

1. This trial will be held under AKC rules and regulations for agility trials. Exhibitors are expected to be familiar with these rules and regulations.

2. The trial site will be open to participants starting at 2:00 pm, Thursday, the day before the first day of the trial. All dogs and personal belongings must be removed by one hour after the trial ends on Sunday.

3. Participants who leave dogs, equipment and personal belongings unattended, do so at their own risk. The show giving club(s) and the owner(s) of the site will not be responsible for dogs, equipment or personal belongings, nor for the loss of, damage to, or death of any dog, whether the result of accident or any other cause.

4. NO ALCOHOL will be permitted anywhere on the premises or grounds and NO SMOKING will be permitted in the building. Please respect this site!

5. All dogs must be kept on leash or in crates at all times except when competing. Dogs (even on leash) are not permitted in the concessions area.

6. Ample parking and areas for crating dogs. RV hookups available by prior reservation only.

7. Food concessions may be available during the trials. You will be notified in final confirmation letter.

8. Participants will be responsible for clean conditions (including picking up after the dogs in their care) around crates, parking spaces and hookups.

9. Bitches in season and injured dogs shall not be eligible to participate. Partial refunds (minus $5 per run) will be given for bitches in season. A letter from a veterinarian on their letterhead is required by the Trial Chair prior to the beginning of the trial for a refund.

10. Dogs must be ready to compete. The judge need not wait for any dog that is not ready to compete when the gate steward calls its number.

11. The judges will take a half-hour lunch break at a convenient time.

12. Participants shall be governed by any rules and regulations of civil authorities and/or location restrictions. Please obey all posted signs.

13. Parents or guardians must be responsible for children. Children must be kept under supervision of an adult at all times.

14. Vehicles will be allowed to park in designated areas only. Vehicles parked in undesignated areas will be towed at the owner’s expense.

15. Returned checks do not constitute a valid entry fee. A collection fee will be added to the amount of each returned check.

16. Entry fee will not be refunded in the event that a dog is absent, disqualified, excused by the judge or veterinarian, or barred from competition by action of the Trial Committee.

17. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an act of God, public emergency, act of a public enemy or any other cause beyond the control of the Club.

**The Trial site will be available to exhibitors at 3:00 PM till 8:00 PM on Thursday before the trial. NO EXCEPTIONS.** All dogs and personal belongings must be removed by one hour after the trial ends on Sunday.

# Oak Ridge Kennel Club Officers

Richella Veatch  .................................................................................. President

Cindi Chilbert ................................................................... First Vice President

Susan Varrasso ................................................................................... Treasurer

**Trial Chairperson:**David Miller, 117 Lehigh Lane, Corryton, TN 37830

(865) 323-6297 dmiller117@comcast.net

**Co-Chairperson**

Janet Hopson , 639 Hickory Woods Rd, Knoxville, TN 37934

(865) 201-3969 hopsonjl@yahoo.com

**Trial Secretary:**Jane Mohr, 6811 Burkitt Road, Cane Ridge, TN 37013

615/406-3380 (cell) 888-656-1034 (fax) email: Agilitysecretary@gmail.com

**Event Committee:**

Cheryl Bingham Naoko Blue Joanne Ennis

Janet Hopson David Miller

and all Officers & Board members of Oak Ridge KC

#### 

#### 

# Classes Offered

**Standard:** Premier**,** Excellent , Master, Open, Novice A and Novice B

**Standard, Preferred:** Premier, Excellent, Master, Open, Novice

**Jumpers with Weaves:**  Premier, Excellent , Master, Open, Novice A & Novice B

**Jumpers with Weaves, Preferred:**  Premier, Excellent, Master, Open, Novice

**T2B & T2B Preferred** (Friday and Saturday)

**Fast :**Excellent , Master, Open ,Novice A &.Novice B (Friday and Saturday)

**Fast Preferred:** Excellent, Master, Open, Novice (Friday and Saturday)

Course Familiarization and Warm-Ups

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through period allows handlers to plan their strategy running the course and will be held prior to each class.

A warm-up area, consisting of a regulation agility jump, shall be provided.

#### MAP & DRIVING DIRECTIONS TO THE TRIAL SITE

**From Knoxville:** Take I-40 West towards Nashville. Go about 35 miles and take the US-27 exit (Exit #347). Turn LEFT onto US-27 and go 2.3 miles. Follow “From US-27” below.

**From Nashville:** Take I-40 East towards Knoxville. Go about 130 miles and take the US-27 exit (Exit #347). Keep LEFT at the fork in the exit ramp. Turn LEFT onto US-27 and go 2.1 miles. Follow “From US-27” below.

**From Chattanooga:** Take I-75 North towards Knoxville. Go about 85 miles and take the I-40 West exit (LEFT fork). Go about 20 miles and take the US-27 exit (Exit #347). Turn LEFT onto US-27 and go 2.3 miles. Follow “From US-27” below.

**From US-27:** To TN-382 and Roane State Community College (RSCC). Turn LEFT onto 382 towards RSCC. Go 1.0 miles, passing RSCC on the right, and immediately turn RIGHT towards the Expo Center parking areas. The Expo Center will be on your left. Follow signs to competitor's parking areas on the north and west sides of the building. Do not block driveways on the arena level entrances! **Camper hookups** are on the east side of the building. When you turn RIGHT off TN-382, make an immediate LEFT. Follow signs for camper hookups.

**Diagram

Description automatically generated**

**MOTELS THAT ACCEPT DOGS**

***Please confirm their policy with the motel whether or not they accept pets, and what the pet fee policy is.***

**Super 8** (Previously Comfort Inn) (Exit 352, next to Hardees & Exxon) 905 North Kentucky Street, Kingston, TN

**Budget Inn**, 606 Gallaher Rd, Kingston, TN 37763 (exit 356).Next to Weigel’s.

**Days Inn**, 120 Childs Rd, Harriman, TN 37748 (Exit #347) 865-882-6200

Free Breakfast and WIFI, Refrigerator and Microwave in all rooms. . 3.3 miles to trial site.

**Baymont Inns**, 1845 S Roane St., Harriman, TN 37748 (Exit #347)

865-882-5340 Free Breakfast and WIFI, 3.5 miles to trial site.

**Motel 6**, 495 Gallaher Road, Kingston, TN 37763 (Exit #356) 865-376-2069 Free AM coffee, WIFI. No charge for pets. 13 miles to trial site.

***CAMPER HOOKUPS BY PRIOR RESERVATION ONLY!***

Send form below plus fee**, $30/night,** payable to ‘ORKC’ to:

**Jane Mohr, 6811 Burkitt Road, Cane Ridge, TN 37013**

FEES *must* be received by closing date. Late fee: $10 for RVs and $5 for tents

RV hookups available by prior reservation only. **NO VEHICLES IN BARN!**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | | |
| Email |  | | |
| **RV/Camper $30 / night** | | **Tents $15 / night** | |
| Model |  | \_\_\_\_ In Arena – 5 max –   Equipment Personnel only | |
| License |  | \_\_\_\_ In Barn | |
| Fee Enclosed |  | Fee Enclosed |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**  **Oak Ridge Kennel Club – 01/05/24 – 01/07/24**  2024025101, 2024025102, 2024025103  Opens: 10/18/23 **●**  Closes: 12/15/23 | | | | | | | |
| Fri: 1/05/24 | □ STD | □ JWW | □ FAST | | □ T2B | □PremSTD | □PremJWW | |
| Sat: 1/06/24 | □ STD | □ JWW | □ FAST | | □ T2B | □PremSTD | □PremJWW | |
| Sun: 1/07/24 | □ STD | □ JWW | N/A | | N/A | □PremSTD | □PremJWW | |
| **Daily Entry Fee:**  1st run $26; $16 2nd run, $15 each additional run  Make checks payable to: ORKC Mail to: Jane Mohr, 6811 Burkitt Rd, Cane Ridge, TN 37013  **IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED** | | | | | | | |
| **Choose Either Regular OR Preferred Classes**  ***Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*** | | | | | | | |
| **REGULAR** Classes  **8” 12” 16” 20” 24” 24C”**  **STD** NovA NovB Open Exc Master Premier  **JWW** NovA NovB Open Exc Master Premier  **FAST** NovA NovB Open Exc Master  **T2B**  T2B | | | | **PREFERRED** Classes  **4” 8” 12” 16” 20”**  **STD** NovP OpenP ExcP MasterP PremierP  **JWW** NovP OpenP ExcP MasterP PremierP  **FAST** NovP OpenP ExcP MasterP  **T2B**  T2BP | | | |

**Non-Regular Classes** International Sweepstakes □STD □JWW

|  |  |  |  |
| --- | --- | --- | --- |
| This Dog Needs To Be Measured □Yes □No | SEX | | HEIGHT AT WITHERS |
| BREED | VARIETY | | CALL NAME |
| AKC® NAME (INCLUDE AKC TITLES ONLY) | | | |
| AKC® NO □ Enter Complete Registration # below  ILP NO. □ PAL NO. □  FOREIGN REG. NO & COUNTRY □ | | DATE OF BIRTH | |
| PLACE OF BIRTH (LIST COUNTRY) | |
| BREEDER | | | |
| SIRE | | | |
| DAM | | | |
| ACTUAL OWNERS | | | |
| OWNERS ADDRESS new address | | | |
| CITY, STATE ZIP + 4 | | | |
| HANDLER ENTER JR. HANDLER # if applicable | | | |
| **Exhibitor or owner MUST sign on the signature line beneath the instructions.** | | | |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers whose dogs measure into the 8” through 20” regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24” regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by *a* Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine PartnersSM** program may be eligible to enter all-breed AKC agility trials at the club’s option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

***SIGN HERE*** X **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_□*New Email*

In Case of Emergency - Name: Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AEAGL2 (10/17)