

All Breed Agility Trials  
LICENSED BY THE AMERICAN KENNEL CLUB  
MEMBER CLUBS

## German Shorthaired Pointer Club of Middle TN



**Williamson County Agricultural Expo**  
4215 Long Lane, Franklin, TN 37064

**September 19, 20, 21, 2019 - All Classes**  
**September 22, 2019- Std, JWW**

**Entries Limited to 700 runs (not to exceed 350 runs per Judge per day)**

Trial Hours: 7:00 am to 7:00 pm (CDT)

These trials will be held indoors in an air-conditioned/heated arena on packed dirt.

Two Rings - sizes 100' x 120', each

**These events are accepting entries for dogs listed in the AKC Canine Partners Program.**

**Method of Entry: FIRST RECEIVED**

**Entries Open: Wednesday, August 7, 2019 8:00 am**

**Close date: Wednesday, September 4, 2019, at 6:00 pm**

after which time entries cannot be accepted, cancelled, altered, or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned. No hand delivered entries will be accepted in the first 24 hours.

**Trial Secretary:** Jane Mohr, PMB 395, 330 Franklin Road, Suite 135A,  
Brentwood, TN. 37027  
615/406-3380 email:Agilitysecretary@gmail.com

***Electronic timers will be used at this trial***

**Event#:** 2019618503, 2019618504, 20196185053, 2019618506



Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

Gina DiNardo, Secretary

**Fees**

- \$26** - First entry per day each dog (includes \$3.50 recording fee)
- \$14** - Second entry per day each dog (includes \$3 recording fee)
- \$13** - Third, fourth and fifth entry per day each dog (includes \$3 recording fee)

**Make checks payable to GSPCMTN and mail with entries to:  
Jane Mohr, PMB395, 330 Franklin Rd, Suite 135A,  
Brentwood, TN 37027**

**Schedule**

Registration..... 7:00 AM

- Thursday and Saturday: Dogs will be run low to high. Friday and Sunday: Dogs will be run high to low.
- Start times are tentative, and it may be determined that either ring may start earlier or later than listed below once entries have closed in order to expedite the running or the trial. In no case shall either ring start before 8 am.
- Rings will run in the order listed in the table below. Jump height order for the Exc/Master JWW ring may vary based on entry conflicts.

Preferred classes will be run in conjunction with regular classes at the end of the jump heights.

**Judges:**

**Ginger Robertson #95231** 7 W Back St, Savannah, GA 31419  
**John Defilippi #96644** 129 Nature Dr, Stephens City, VA 22655

**German Shorthaired Pointer Club of Middle TN**

**Would you like to volunteer to help us?**

It takes lots of workers, each putting in a little bit of time, to make a successful trial weekend. Trial workers will receive a \$3.00 lunch/vendor/future entries voucher for each class worked.

Your name: \_\_\_\_\_

Email: \_\_\_\_\_

Jobs you'd consider doing and when:

√	Job	Thurs	Fri	Sat	Sun
	Timer				
	Scribe				
	Assistant Scribe				
	Gate Steward				
	Ring Crew				
	Scribe Sheet Runner				
	Leash Runner				
	Table Work (scoring)				
	Course Builder				
	Trailer unloading/loading				

Classes you're available to work:

√	Class	Mini	Maxi	Both
	Premier			
	Excellent/Master			
	Open			
	Novice			
	Premier JWW			
	Excellent/Master JWW			
	Open JWW			
	Novice JWW			
	T2B			
	Ex/Master FAST			
	Open/Novice FAST			

Please return this page with your entry if you are volunteering

Ring 1 Starts at 8 AM every day				
Class Order	Thurs	Friday	Saturday	Sunday
Exc/Master FAST	Robertson	Defilippi	Robertson	N/A
Open/Novice FAST	Robertson	Defilippi	Robertson	N/A
Premier Std	Robertson	Defilippi	Robertson	Defilippi
Exc/Mst Std	Robertson	Defilippi	Robertson	Defilippi
Open Std	Robertson	Defilippi	Robertson	Defilippi
Novice Std	Robertson	Defilippi	Robertson	Defilippi

Ring 2 Starts at 8:30 am Thursday, Friday and Saturday, and 9:00 am Sunday				
Class Order	Thurs	Friday	Sat	Sun
T2B	Defilippi	Robertson	Defilippi	N/A
Novice JWW	Defilippi	Robertson	Defilippi	Robertson
Open JWW	Defilippi	Robertson	Defilippi	Robertson
Exc/Mst JWW	Defilippi	Robertson	Defilippi	Robertson
Premier JWW	Defilippi	Robertson	Defilippi	Robertson

## Notice To Exhibitors

- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.
- No entry will be refunded if the trial cannot be opened or completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such case, no refund of any fees will be made.
- Exhibitors are responsible for complete, accurate, and legible information on their entry forms; illegible or incomplete entries cannot be entered into the show. All entries must be made on Official AKC Entry Forms or copies and **must include the Agreement and Rules**. No Entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.
- Handlers may opt to run in a higher height division, but not in a division lower than their proper height division. Dogs entered in the Preferred classes may **not** run in a higher height division.
- **Bitches in season and injured dogs** are not permitted to compete in Agility Trials. Entry fees will be refunded less a \$5 processing fee per run **with a certificate from a veterinarian and submitted by the last day of the trial**.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. **Judges are not required to wait for dogs**. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged.
- Exhibitors are responsible for cleaning up after their own dogs. **Please** help us keep this site clean for future use.
- Returned checks do not constitute a valid entry fee. The Trial Secretary will add a collection fee as assessed by the bank to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.
- Concessions will be available on site.
- **The show site will be available to exhibitors for set up after 3:00pm on Wednesday afternoon. Exhibitors will NOT be allowed to set up in the building before this time. No exceptions.**
- RVs may come any time after 3:00 pm on Wednesday.

## Course Familiarization and Warm-Ups

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through period allows handlers to plan their strategy running the course and will be held prior to each class, following the judge's briefing.

## Dogs Eligible to Enter

This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC, ILP or PAL number. Bitches in season, aggressive or blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate.

## German Shorthaired Pointer Club of Middle TN Officers

President: June Johnston 1038 Boyd Rd, Ashland City, TN 37015  
Vice-President: Charlene Rutar 15405 E 211th St., Noblesville, IN 46060  
Secretary/Treasurer: Angela Still 2110 Sanborn Dr., Nashville TN 37210

### GSPCMTN Trial Chairperson:

Sheila Cook 114 Trotter Way, Wilmore, KY 40390  
(859) 496-1368 email: weimsky@gmail.com

### GSPMTN Event Committee:

Sheila Cook Wanda Gunter June Johnston  
Ann McPherson Angela Still

### Trial Secretary:

Jane Mohr, PMB 395, 330 Franklin Rd, Suite 135A, Brentwood, TN 37027  
615/406-3380 email: Agilitysecretary@gmail.com

### Moving Up To the Next Class

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary in writing no later than the Monday before the trial. Move-ups over the weekend will be accommodated, provided the information is provided within 30 minutes after the last class of the day concludes.

## Entry Confirmation

If you are willing to accept partial entries (i.e. if your dog gets in Thursday and Sunday only), please indicate that on your entry form. Exhibitors who are placed on a waiting list will be informed of their position on the wait list, and will be informed immediately of their acceptance into the trial as it occurs.

### Entry tips

- Please don't staple your check to the entry form. Use a paper clip to attach it to your entries.
- **Please circle class AND jump height. 50% of the entries coming in are missing one of these fields.**
- Please write legibly!
- Please double check the total due before writing the check. This will save the treasurer a great deal of trouble writing refunds. **Any overpayments in the amount of \$5 or less will NOT be refunded.**
- Make sure you submit both sides of the form. Your signature is required on the back of the form. **Any unsigned entries may not be accepted and must be returned.**

## Directions to the Trial Site

### From I-65 (south of Nashville):

- Take exit # 61, Peytonsville Rd.
- Go east on Peytonsville Rd.
- TURN LEFT at the first street, which is Long Lane. Facility is on the right.

## Hotel Information

When making reservations, please verify with the hotels their policies on accepting pets and their pet fees.

Days Inn 4217 So. Carothers Rd. Franklin, TN 37064	615-790-1140
LaQuinta - 4207 Franklin Commons Ct. Franklin, TN 37064	615-791-7700
Ramada Inn 6210 Hospitality Dr. Franklin, TN 37064	615-791-4004
Hyatt Place – 650 Bakers Bridge Ave, Franklin, TN 37067	855-499-0001
Comfort Inn – 4202 Franklin Commons Ct, Franklin, TN 37067	615-591-6660
Quality Inn & Suites – 1307 Murfreesboro Rd, Franklin, TN 37064	615-794-7591
Aloft Hotel – 7109 South Springs Dr, Franklin, TN 37067	844-469-9441
Extended Stay America – 9025 Church St E, Brentwood, TN 37027	615-377-7847
Extended Stay America – 680 Bakers Bridge Ave, Franklin, TN 37067	615-377-7847
Sleep Inn – 1611 Galleria Blvd, Brentwood, TN 37027	866-279-5332
Candlewood Suites – 5129 Virginia Way, Brentwood, TN 37027	866-599-6674

### ON CALL VETERINARIAN:

**Animal Health Center of Franklin, 400 Eddy Lane, Franklin, TN 37064. (615)794-5007** Take I-65 to exit 65, TN-96 W toward Franklin. Go 2 miles to Eddy Lane on the right (at a stop light). Turn right, and clinic is 0.4 miles on the left.

**After hours emergency care: Blue Pearl Veterinary Partners, 3020 Mallory Lane, Franklin, TN 37067. 615-333-1212.** Take I-65 to Exit 67 and turn west. Turn right on Mallory Lane. Clinic is approximately 0.8 mile on the right before you get to Cool Springs Blvd.

**Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations**

## VENDOR INFORMATION:

Vendors must reserve booth space, and may set up after 3pm on Wednesday afternoon, but not before that time. If you are interested in being a vendor, please call or email Wanda Gunter at the contact information below. Vendors will receive and must complete and return a reservation form with payment to the address below.

Wanda Gunter  
1109 Andrea Lane  
Portland, TN 37148  
[wgunter211@gmail.com](mailto:wgunter211@gmail.com)  
615-594-8986

## Classes Offered

**Standard:** Premier, Exc /Master, Open, Novice A and Novice B

**Standard, Preferred:** Premier, Exc /Master, Open, Novice

**Jumpers with Weaves:** Premier, Exc/Master, and Open, Nov A & Nov B

**Jumpers with Weaves, Preferred:** Premier, Exc/Master, Open, Novice

**FAST:** Exc /Master, Open, Novice A and Novice B

**FAST, Preferred:** Exc/Master, Open, Novice

**T2B & T2B Preferred**

## Jump Height Cards

**Jump height cards are not required to be submitted with the entry form.** The entry form includes a spot to indicate whether the dog has been issued a temporary or permanent height card, or needs to be measured. If the dog needs to be measured, it is the handler's responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running, either by the judge or record or by a VMO or AKC rep if present.

### JUMP HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

## WAITING LIST

A waiting list of up to 200 runs per day will be maintained. Per Chapter 1, Section 16.1 of the Regulations for Agility Trials, a "waiting list close date" will be instituted. **The "waiting list close" will be 6 pm, Sunday, September 17th.** Full refunds will be given to those exhibitors withdrawing **ONLY for the runs that are able to be filled from the waiting list.**

## PRIZES AND AWARDS

Rosettes will be awarded to the 1<sup>st</sup> through 4<sup>th</sup> place teams in each jump height in each class. Dogs must qualify to receive placement ribbons. Qualifying ribbons will be awarded to all dogs receiving qualifying scores. New Titling Ribbons will be offered for those finishing a title (with the exception of the new Master Bronze, Silver, Gold and Century titles). Double Q ribbons will be awarded to any dog qualifying in Excellent B Standard and Excellent B JWW on the same day. Special MACH, PACH, PAX, MX and MXJ ribbons will also be provided.

## RV PARKING

**RV Parking is available ONLY on a reserved, prepaid basis. There are 16 30 amp hookups on the hill on the east side of the arena.** There are 30 amp hookups as well on Barn A. Hookups are \$20 per night for each plug used, payment due with entry. If you use two 30 amp spots, or a 30 amp and a 20 amp to create a 50 amp connection, you will be charged for two spots, or \$40 per night. The facility does not count RVs, they count the number of plugs being used. **There are no assigned spots, it is first come.** Mail your RV reservations and payments made out to GSPCMTN to:

**Wanda Gunter, 1109 Andrea Lane, Portland, TN 37148**

<b>Name:</b>	
Date of arrival:	Date of departure:
<input type="checkbox"/> # of nights x \$20 = _____ Fee enclosed:	
RV Model:	License:
Email or phone:	

### NOTICE TO ALL EXHIBITORS

If you are familiar with how the rows are set up on the upper concourse, you are welcome to set up at any time on Wednesday.

If your schedule allows, please help with set-up on Wednesday afternoon and/or tear-down on Sunday afternoon. We will have a drawing for a \$50 gas card raffle for each.

Thanks, GSPCMTN

### Interested in premium covered parking or crating in the Green Room?

Although there is ample free parking at the trial site, there are a limited number of spaces that will allow exhibitors to crate dogs in their vehicles with easy access to the rings. You may also purchase crating space in the Green Room on the arena level. Spaces are \$20 for the 4-day weekend for parking, and \$50 per 10x10 space for crating. Reservations and payment (checks payable to GSPCMTN) will be accepted on a first-received basis and should be **mailed to Wanda Gunter, 1109 Andrea Lane, Portland, TN 37148.** Handicapped individuals will be given priority for reservations of crating space in the Green Room. Deadline for receipt of requests is September 5, 2018 (trial closing date). Parking assignments will be e-mailed if an e-mail address is provided. Otherwise assignments may be picked up at the trial. No assignments will be mailed.

**Premium Covered Parking - \$20 for weekend**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Vehicle type: \_\_\_\_\_

License State/ #: \_\_\_\_\_

**Green Room Crating - \$50 per 10x10 space:**

# of crate spaces needed \_\_\_\_\_

Total amount included: \$ \_\_\_\_\_

Remaining unassigned spaces may be available for purchase at the trial for \$30 (parking) and \$75 (Green Room crating).

For questions about parking or Green Room crating, please contact [wgunter211@gmail.com](mailto:wgunter211@gmail.com)



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM
GSPCMTN

2019618503, 2019618504, 20196185053, 2019618506
9/19/19 - 9/22/19 Opens: 8/7/48: • Closes: 9/04/19

Table with 7 columns: Day, STD, JWW, FAST, T2B, PremSTD, PremJWW. Rows for Thur, Fri, Sat, Sun.

Daily Entry Fee: 1st run \$26; \$14 2nd run, \$13 each addl. run Make checks payable to: GSPCMTN
Mail to: Jane Mohr, PMB 395, 330 Franklin Rd, Suite 135A, Brentwood, TN 37027

IMPORTANT: Carefully read instructions before filling out! ENCLOSURE ENTRY FEE

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table with 2 main columns: REGULAR Classes (8", 12", 16", 20", 24", 24C") and PREFERRED Classes (4", 8", 12", 16", 20"). Rows for STD, JWW, FAST, T2B.

Non-Regular Classes International Sweepstakes [ ]STD [ ]JWW

Form fields: This Dog Needs To Be Measured [ ]Yes [ ]No, SEX, HEIGHT AT WITHERS, BREED, VARIETY, CALL NAME

AKC@ NAME (INCLUDE AKC TITLES ONLY)

Form fields: AKC@ NO [ ] below, Enter Complete Registration #, DATE OF BIRTH, ILP NO. [ ] PAL NO. [ ], FOREIGN REG. NO. & COUNTRY [ ], BREEDER, PLACE OF BIRTH (LIST COUNTRY)

SIRE

DAM

ACTUAL OWNERS

Form fields: OWNERS ADDRESS, [ ] NEW ADDRESS, CITY, STATE ZIP + 4

Form fields: HANDLER, JR. HANDLER # if applicable, ENTER

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom...

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ [ ] New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_