

German Shorthaired Pointer Club of America
All Breed Agility Trials

MTSU Livestock Arena
1720 Greenland Drive, Murfreesboro, TN 37132

March 1, & 2, 2018 (All classes)
March 3 & 4, 2018 (Std & JWW, Premier)

Entries Limited to 700 runs (not to exceed 350 runs per Judge per day)

Trial Hours: 7:00 am to 7:00 pm (Central Daylight Time)
This trial will be held indoors, climate controlled, on packed dirt.
Std Ring size 115 x 90, JWW Ring size 100 x 90

*This Event is accepting entries for dogs listed in the
AKC Canine Partners Program.*

Method of Entry: FIRST RECEIVED

Entries Open: Wednesday, December 27th, 2017 8:00 am

Close date: Wednesday, February 14th, 2018, at 6:00 pm
after which time entries cannot be accepted, cancelled, altered, or substituted
except as provided in Chapter 11, Section 6 of the Dog Show Rules.

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or
entries received prior to the opening date will be returned. No hand delivered entries will be
accepted in the first 24 hours.

Trial Secretary: Jane Mohr, PMB 395, 330 Franklin Road, Suite 135A,
Brentwood, TN. 37027
615/406-3380 email: Agilitysecretary@gmail.com

Electronic timers will be used at this trial



Event numbers:
2018149802, 2018149803, 2018149804, 2018149805

Permission has been granted by the American Kennel Club
for the holding of this event under the American Kennel Club
rules and regulations.

Gina DiNardo, Secretary

Fees

\$26 - First entry per day each dog (includes \$3.50 recording fee)
\$14 - Second entry per day each dog (includes \$3 recording fee)
\$12 - Each Additional entry per day each dog (includes \$3 recording fee)

**Make checks payable to GSPCA and mail with entries to:
 Jane Mohr, PMB395, 330 Franklin Rd, Suite 135A,
 Brentwood, TN 37027**

Schedule

Ring 1 start time Every day 8:00 a.m.
 Ring 2 start time Thursday, & Friday.....8:00 a.m.
 Ring 2 start time Saturday & Sunday.....8:30 a.m.

- Thursday and Friday: Dogs will be run low to high. Saturday and Sunday: Dogs will be run high to low.
- Start times for each ring as listed above are tentative and may be changed after the close based on total entries in order to provide for the most efficient running of the trial. In no case will either ring start before 8 am.
- Rings will run in the order listed in the table below. Jump height order for the Exc/Master JWW ring may vary based on entry conflicts.
- Preferred classes will be run in conjunction with regular classes at the end of the jump heights.

Judges:

Sandra Moody (#94039), 26853 E Trap Pond Rd, Georgetown, DE 19947
Susan Leitner (#97751) 13015 NW 28th Ct, Vancouver, WA 98685

| Day | Ring 1 | Ring 2 |
|---------------------------------------|--|---|
| Thursday <i>Low to High</i> | Exc/Master FAST, Open FAST, Novice FAST Premier, Exc/Mst, Open, Nov Std Judge: S Moody | T2B Nov, Open, Exc/Mst, JWW, Premier Judge: S Leitner |
| Friday <i>Low to High</i> | Exc/Master FAST, Open FAST, Novice FAST Premier, Exc/Mst, Open, Nov Std Judge: S Leitner | T2B Nov, Open, Exc/Mst, JWW, Premier Judge: S Moody |
| Saturday <i>High to Low</i> | Premier, Exc/Mst, Open, Nov Std Judge: S Moody | Nov, Open, Exc/Mst, JWW, Premier Judge: S Leitner |
| Sunday <i>High to Low</i> | Premier, Exc/Mst, Open, Nov Std Judge: S Leitner | Nov, Open, Exc/Mst, JWW, Premier Judge: S Moody |

German Shorthaired Pointer Club of America

Would you like to volunteer to help us?

It takes lots of workers, each putting in a little bit of time, to make a successful trial weekend. Trial workers will receive a \$3 voucher each class worked. Set up on Wednesday and Take down on Sunday will be eligible for a \$50 gas card raffle.

Your name: _____

Email: _____

Jobs you'd consider doing and when:

| √ | Job | Thurs | Fri | Sat | Sun |
|---|---------------------------|-------|-----|-----|-----|
| | Timer | | | | |
| | Scribe | | | | |
| | Assistant Scribe | | | | |
| | Gate Steward | | | | |
| | Ring Crew | | | | |
| | Scribe Sheet Runner | | | | |
| | Leash Runner | | | | |
| | Table Work (scoring) | | | | |
| | Course Builder | | | | |
| | Trailer unloading/loading | | | | |

Classes you're available to work:

| √ | Class | Mini | Maxi | Both |
|---|-----------------------|------|------|------|
| | Excellent/Master | | | |
| | Premier | | | |
| | Open | | | |
| | Novice | | | |
| | Excellent/Master JWW | | | |
| | Premier JWW | | | |
| | Open JWW | | | |
| | Excellent/Master FAST | | | |
| | Open FAST | | | |
| | Novice FAST | | | |
| | T2B | | | |

Please return this page with your entry if you are volunteering.

Notice To Exhibitors

- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.
- No entry will be refunded if the trial cannot be opened or completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such case, no refund of any fees will be made.
- Exhibitors are responsible for complete, accurate, and legible information on their entry forms; illegible or incomplete entries cannot be entered into the show. All entries must be made on Official AKC Entry Forms or copies and **must include the Agreement and Rules**. No Entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.
- Handlers may opt to run in a higher height division, but not in a division lower than their proper height division. Dogs entered in the Preferred classes may **not** run in a higher height division.
- **Bitches in season and injured dogs** are not permitted to compete in Agility Trials. Entry fees will be refunded less a \$5 processing fee per run **with a certificate from a veterinarian**.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. **Judges are not required to wait for dogs**. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged.
- Exhibitors are responsible for cleaning up after their own dogs. **Please** help us keep this site clean for future use.
- Returned checks do not constitute a valid entry fee. The Trial Secretary will add a collection fee as assessed by the bank to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.
- Concessions will be available on site.
- **The show site will be available to exhibitors for set up on Wednesday as outlined in the Notice to all exhibitors.**
- RVs may come any time on Wednesday. Spaces are on a first come basis.

Course Familiarization and Warm-Ups

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through period allows handlers to plan their strategy running the course and will be held prior to each class, following the judge's briefing.

German Shorthaired Pointer Club of America Officers

PRESIDENT Terry Chandler, 4520 Porter Drive, Las Cruces, NM 88011
VICE-PRESIDENT Dr. Renee Lara, 824 Villa Maria, Bryan, TX 77802
SECRETARY Lynn Pettinato, 1292 Antrim Dr., Roseville, CA 95747
TREASURER Dean Browning, 2432 W. Congress St., Allentown, PA 18104

Trial Chairperson:

June Johnston, 1038 Boyd Road, Ashland City, TN 37015
(615) 202-1871 email: junej@esarch.com

Trial Secretary:

Jane Mohr, PMB 395, 330 Franklin Rd, Suite 135A, Brentwood, TN 37027
615/406-3380 email: Agilitysecretary@gmail.com

Event Committee:

Sheila Cook Wanda Gunter Julie Jernigan
June Johnston Anne McPherson Angela Still

Dogs Eligible to Enter

This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC, ILP or PAL number. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate.

Moving Up To the Next Class

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary in writing **no later than the Monday before the trial**. Move-ups over the weekend will be accommodated, provided the information is provided within 30 minutes after the last class of the day concludes.

Prizes and Awards

Rosettes will be awarded to the 1st through 4th place teams in each jump height in each class. Dogs must qualify to receive placement ribbons. Qualifying ribbons will be awarded to all dogs receiving qualifying scores. New Titling Ribbons will be offered for those finishing a title (with the exception of the new Master Bronze, Silver, Gold and Century titles). Special MACH, PACH, PAX, MX and MXJ ribbons will also be provided.

Waiting list

A waiting list of up to 200 runs per day will be maintained. Per Chapter 1, Section 16.1 of the Regulations for Agility Trials, a "waiting list close date" will be instituted. **The "waiting list close" will be 6 pm, Sunday, February 25th**. Full refunds will be given to those exhibitors withdrawing **ONLY for the runs that are able to be filled from the waiting list**.

DIRECTIONS TO MTSU ARENA

From I-24: Exit 78 (Franklin/96 and Lebanon)- exit the interstate and head toward Murfreesboro (east). You are on Old Fort Parkway; this will become Memorial Blvd/Hwy 231, go until you get to the intersection of Memorial and Clark Blvd. (BP gas and U-Haul on corner). Turn right on Middle Tenn Blvd, go to the intersection of Greenland Dr. and turn left. Parking in front of the arena is on the right past the 2nd traffic light.

From I-40: From west or east take the Lebanon exit for Highway 231 and head south toward Murfreesboro (from Nashville turn right, from Knoxville turn left). This is Memorial Blvd when you get into Murfreesboro. Go to the intersection of Memorial and Middle Tenn Blvd and turn left. Go to Greenland Dr. and turn left. Parking in front of the arena is on the right past the 2nd traffic light.

Hotel Information

Hotels and Motels that will accept well behaved dogs

Please verify Pet policies and current rates when making reservations.

EXIT 78 (HIGHWAY 96)

| | | |
|--------------------------|--|---------------|
| Best Western | 168 Chaffin Place, Murfreesboro, TN 37129 | (615)895-3818 |
| Double Tree Hotel | 1850 Old Fort Pkwy, Murfreesboro, TN 37129 | (615)895-5555 |
| Baymont Inn | 2230 Armory Dr, Murfreesboro, TN 37129 | (615)896-1172 |
| Motel 6 | 114 Chaffin Pl, Murfreesboro, TN 37129 | (615)890-8524 |
| Red Roof Inn | 2282 Armory Dr. Murfreesboro, TN 37129 | (615)893-0104 |
| Vista Inn | 118 Westgate Blvd. Murfreesboro, TN 37127 | (615)848-9030 |

EXIT 81 (HIGHWAY 231)

| | | |
|-----------------------|--|---------------|
| Howard Johnson | 2424 S Church St., Murfreesboro, TN 371297 | (615)896-5522 |
| Knights Inn | 2036 S Church St, Murfreesboro, TN 37129 | (615)893-1090 |
| Quality Inn | 2135 S Church St, Murfreesboro, TN 37130 | (615)890-1006 |
| Ramada Inn | 1855 S Church St, Murfreesboro, TN 37130 | (615)896-5080 |
| Scottish Inn | 2029 S Church St, Murfreesboro, TN 37130 | (615)896-3210 |

On Call Vet services provided by Animal Medical Center, LLC.

234 River Rock Road, Murfreesboro, TN Phone: 615 867-7575

This clinic is open 24/7 and is located near the I-24 exit 78. From I-24 and Highway 96, go west. Turn Left on Cason Lane, left at River Rock Blvd. Facility on the right..

On Call Vet services provided by Murfreesboro Pet Emergency Clinic

2223 N.W. Broad Street, Murfreesboro, TN 37129 Phone: 615-890-1259

Exhibitors should follow their veterinarians' recommendation to ensure that their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

Classes Offered

Standard: Excellent, Master, Premier, Open, Novice A and Novice B

Standard, Preferred: Excellent, Master, Premier, Open, Novice

Jumpers with Weaves: Excellent, Master, Premier, Open, Novice A & Novice B

Jumpers with Weaves, Preferred: Excellent, Master, Premier, Open, Novice

FAST: Excellent, Master, Premier, Open, Novice A and Novice B

FAST, Preferred: Excellent, Master, Premier, Open, Novice

T2B & T2B Preferred

Jump Height Cards

Jump height cards are not required to be submitted with the entry form. The entry form includes a spot to indicate whether the dog has been issued a temporary or permanent height card, or needs to be measured. If the dog needs to be measured, it is the handler's responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running, either by the judge or record or by a VMO or AKC rep if present.

JUMP HEIGHT DIVISIONS

| REGULAR | PREFERRED | HEIGHT AT WITHERS |
|--|--|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |
| 8" | 4" | For dogs 11 inches and under at the withers |
| 12" | 8" | For dogs 14 inches and under at the withers |
| 16" | 12" | For dogs 18 inches and under at the withers |
| 20" | 16" | For dogs 22 inches and under at the withers |
| 24" | 20" | For dogs over 22 inches at the withers |
| 24C" | n/a | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

Entry tips

- Please don't staple your check to the entry form. Use a paper clip to attach it to your entries.
- **Please circle class AND jump height. 50% of the entries coming in are missing one of these fields.**
- Please write legibly!
- Please double check the total due before writing the check. This will save the treasurer a great deal of trouble writing refunds. **Any overpayments in the amount of \$5 or less will NOT be refunded.**
- Make sure you submit both sides of the form. Your signature is required on the back of the form. **Any unsigned entries may not be accepted and must be returned.**

RV PARKING

RV Hookups – \$25 per night, reservations required. The sites have power (30 and 50 amps) and water only. Dumping station on site. Limited parking is also available in the barn area (20amps).

E-mail wgunter211@gmail.com for reservations. Spaces are first come, first served. Please send form below plus fee, \$25/night, payable to “GSPCA” to:

Wanda Gunter, 1109 Andrea Lane, Portland, TN 37148

| | |
|---|--------------------|
| Name: | |
| Date of arrival: | Date of departure: |
| <input type="checkbox"/> # of nights x \$25 = _____ | Fee enclosed: |
| RV Model: | License: |
| Site requested/Assigned: | |
| Email or phone: | |

VENDOR INFORMATION:

Vendors must reserve booth space, and may set up after 3pm on Wednesday afternoon, but not before that time. If you are interested in being a vendor, please call or email Wanda Gunter at the contact information below. Vendors will receive and must complete and return a reservation form with payment to the address below.

Wanda Gunter
1109 Andrea Lane
Portland, TN 37148
wgunter211@gmail.com
615-594-8986

NOTICE TO ALL EXHIBITORS

If you are familiar with how the rows are set up in the crating room, you are welcome to set up at any time on Wednesday. If not, please crate along the walls or wait until after noon so you do not crate in the aisles.

If your schedule allows, please help with set-up on Wednesday afternoon and/or tear-down on Sunday afternoon. We pay the \$3 workers bucks and have a \$50 gas card raffle at each.

Dogs are only allowed in box seating in designated areas and may not be crated there. Also, dogs are not permitted in the center area between the two rings.

Thanks, GSPCA



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM
German Shorthaired Pointer Club of America

3/1/18 – 3/4/18 2018149802, 2018149803, 2018149804, 2018149805

Opens: 12/27/17: ● Closes: 2/14/18

| | | | | | | |
|--------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------|----------------------------------|
| Thurs 3/1/18 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| Fri: 3/2/18 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| Sat: 3/3/18 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | N/A | N/A | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| Sun: 3/4/18 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | N/A | N/A | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |

Daily Entry Fee: 1st run \$26; \$14 2nd run, \$12 each additional run

Make checks payable to: **GSPCA** Mail to: Jane Mohr, PMB 395, 330 Franklin Rd, Suite 135A, Brentwood, TN 37027

| | |
|--|------------------|
| IMPORTANT: Carefully read instructions before filling out! ENCLOSED | ENTRY FEE |
| | |

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes | | | | | | PREFERRED Classes | | | | | | |
|-----------------|------|------|------|-----|--------|-------------------|------|------|-------|------|---------|----------|
| 8" | 12" | 16" | 20" | 24" | 24C" | 4" | 8" | 12" | 16" | 20" | | |
| STD | NovA | NovB | Open | Exc | Master | Premier | STD | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | NovA | NovB | Open | Exc | Master | Premier | JWW | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST | NovA | NovB | Open | Exc | Master | | FAST | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | | | | | | T2B | T2BP | | | | |

Non-Regular Classes International Sweepstakes STD JWW

| | | |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX | HEIGHT AT WITHERS |
| BREED | VARIETY | CALL NAME |
| AKC® NAME (INCLUDE AKC TITLES ONLY) | | |

| | | |
|---|-------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/> below | Enter Complete Registration # | DATE OF BIRTH |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> | | |
| BREEDER | | |

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____
 NEW ADDRESS
 CITY, STATE ZIP + 4 _____

HANDLER _____ ENTER
 JR. HANDLER # if applicable _____

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine PartnersSM** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X

Telephone Number: _____

Email Address: _____ *New Email*

In Case of Emergency - Name: _____ Phone #: _____
 AEAGL2 (10/17)